



## The Gap State High School Parents' and Citizens' Association

|                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                    |               |
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| General Meeting Agenda<br>12 June at 7:00pm<br>Library                                                                                                            |                                                                                                                                                                                                                                                                                                    |               |
| Meeting open: 7:00pm<br><br>Attendees:<br><br>Guests:<br><br>Apologies: Brionny Blackmur, Angela Windmill, Terri Bainbridge, Genevieve Healy<br><br>Presentation: |                                                                                                                                                                                                                                                                                                    |               |
|                                                                                                                                                                   | <b>ACKNOWLEDGEMENT OF COUNTRY</b><br>I begin this meeting by acknowledging the Turrbal people, Traditional Custodians of the land on which we meet today, and pay my respects to their Elders past and present. I extend that respect to Aboriginal and Torres Strait Islander peoples here today. |               |
| <b>MOTION</b>                                                                                                                                                     | <b>BUSINESS RAISED</b>                                                                                                                                                                                                                                                                             | <b>ACTION</b> |
| <b>Confirmation of the minutes of the previous general meeting</b>                                                                                                |                                                                                                                                                                                                                                                                                                    |               |
| Motion:<br><br>Moved:<br>Seconded:                                                                                                                                | That the minutes of the previous meeting be accepted                                                                                                                                                                                                                                               |               |
| <b>Business arising from the minutes of the previous general meeting</b>                                                                                          |                                                                                                                                                                                                                                                                                                    |               |
|                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                    |               |
| <b>Treasurer's Report</b>                                                                                                                                         |                                                                                                                                                                                                                                                                                                    |               |
| Motion:<br><br>Moved:<br>Seconded:                                                                                                                                | See attached<br><br>That the Treasurer's Report be accepted                                                                                                                                                                                                                                        |               |
| <b>Principal's Report - Anne McLauchlan</b>                                                                                                                       |                                                                                                                                                                                                                                                                                                    |               |
|                                                                                                                                                                   | Alistair from High Performance Teams presenting how to move to a more inclusive and efficient meeting format.<br>Also see attached for Term 3 principal presentations for P&C meetings and for the school funding requests.                                                                        |               |
| <b>P&amp;C Executive Meeting summary</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                    |               |
|                                                                                                                                                                   | See attached                                                                                                                                                                                                                                                                                       |               |

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|---------------------------------------------------------------------------------------|-----------------------------------------------|-------|
| <b>Correspondence received since the previous general meeting, inward and outward</b> |                                               |       |
|                                                                                       | •                                             |       |
| <b>Business arising from the correspondence – 5 min</b>                               |                                               |       |
|                                                                                       |                                               |       |
| <b>President's Report – Erin Williams President</b>                                   |                                               |       |
| Motion                                                                                | See attached                                  |       |
| Moved                                                                                 |                                               |       |
| Seconded                                                                              |                                               |       |
| <b>Subcommittee Report - Activities 4 Activities</b>                                  |                                               |       |
|                                                                                       |                                               |       |
| <b>Subcommittee Report – PoPArts</b>                                                  |                                               |       |
|                                                                                       | See attached                                  |       |
| <b>Subcommittee Report – SHAPE</b>                                                    |                                               |       |
|                                                                                       | See attached                                  |       |
| <b>Subcommittee Report – Student Support Parent Group (formerly PEG)</b>              |                                               |       |
|                                                                                       | That all the subcommittee reports be accepted |       |
| <b>Business Unit Reports</b>                                                          |                                               |       |
|                                                                                       | Uniform Shop Report – see attached            |       |
|                                                                                       | Tuckshop – see attached                       |       |
| <b>General Business</b>                                                               |                                               |       |
|                                                                                       |                                               |       |
| Meeting close -                                                                       |                                               |       |
| <b>NEXT MEETING: 12 June 2023, 7:00pm, Venue: Library</b>                             |                                               |       |
| Signed:                                                                               |                                               |       |
| (Secretary)                                                                           |                                               | Date: |
| Signed:                                                                               |                                               |       |
| Erin Williams (President)                                                             |                                               | Date: |