



## The Gap State High School Parents' and Citizens' Association

| General Meeting Minutes<br>11 July at 7:00pm<br>Library                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |
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| <p>Meeting open: 7:09pm</p> <p>Attendees: Rachel Greig, Leigh Passfield, Janelle Grace, Glenda Johnson, Sally Bourne, Christiana Xu, Penni Davidson, Kym Bierenbroodspot, Anna Wade, Glen Wade</p> <p>Guests: Sally Hawkes (Acting Principal), Carolyn Speers, Lauren Kennedy, Sarah Toohey, Carla Sampiao</p> <p>Apologies: David Nichols, Angela Windmill, Erin Williams, Anne McLauchlan, Terri Bainbridge</p> <p>Presentation: <a href="#">Presentation on Wellbeing Hub 2#</a></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |
| MOTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BUSINESS RAISED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ACTION |
| <b>Confirmation of the minutes of the previous general meeting</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |
| Motion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | That the minutes of the previous meeting be accepted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
| Moved:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Janelle Grace                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |
| Seconded:                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Kym Bierenbroodspot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| <b>Business arising from the minutes of the previous general meeting</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| <b>Treasurer's Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No financials for July                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |
| <b>Principal's Report - Anne McLauchlan</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>We welcome Sally Hawkes, Acting Principal</p> <p>Carolyn Speers and the Wellbeing Hub #2 team will be presenting tonight. See presentation <a href="#">here</a>.</p> <p>We have checked on that house fire and none of our families have been affected.</p> <p>Also, we welcome another new Deputy Principal to the team. Tony has returned to Mansfield to focus on his health and Lisa MacDermott from Craigslea SHS joins us for the rest of this year. Also, good news, Brad will commence his return to work two days per week, Tuesdays and Thursday for the first few weeks. Cameron Drew continues in as the Yr 12 Deputy Principal. Michael Clarke and Ashleigh Emblem will team up to support the 12s until the end of the year.</p> |        |

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|                                                                                       | <p>Joshua Connolly has been recruited to take up the Year 10 Head of Year position. He joins us from Pine Rivers SHS and is an experienced teacher and Year level Coordinator.</p> <p>So many other staff changes keep happening...it is crazy but Julie has done a great job at getting all the classes covered for this week.</p> <p>Heading out to Creative Generation on Thursday night with Monique to see our four students perform as part of this extravaganza.</p> <p>So many good things happening at the moment.</p> |  |
| <b>P&amp;C Executive Meeting summary</b>                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                       | No summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <b>Correspondence received since the previous general meeting, inward and outward</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                       | <ul style="list-style-type: none"> <li>• Containers for Change donation email</li> <li>• Email from P&amp;C Qld regarding the upcoming conference</li> <li>• Jaybel – custom stubby coolers, bottle coolers etc.</li> <li>• Janelle Grace – updated paragraph for May minutes</li> <li>• Connecting Up email – webinar on Amazon Web Services (AWS) Innovate for Impact</li> <li>• University of Southern Cross Open Day and new programs email</li> <li>• Entertainment Book donation</li> <li>• QIS Packaging</li> </ul>      |  |
| <b>Business arising from the correspondence – 5 min</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                       | No report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <b>President's Report – Leigh Passfield President</b>                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                       | No report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <b>Subcommittee Report - Activities 4 Activities</b>                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                       | No report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <b>Subcommittee Report – PoPArts</b>                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                       | <p>No report. Meeting tomorrow night (12 July) in N Block at 7.30pm. Erin would like clarification on a couple of things...</p> <p>Are Poparts parents looking after/paying for catering and bar for the musical, or is it a wider P&amp;C event?</p> <p>It was clarified that the PoPArts committee will be responsible for the food on the night and that given the length of the show (1hr) that all that will probably be required will be water, soft drink, chips (prepackaged food).</p>                                 |  |

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|                                                                          | <p>Why were musical tickets available for \$1 each last Tuesday, and does the P&amp;C know how many tickets were sold at this price?</p> <p>Erin will check with David Nichols regarding this.</p>                                                                                                                                                                                                                       |  |
| <b>Subcommittee Report – SHAPE</b>                                       |                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                          | No report                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| <b>Subcommittee Report – Student Support Parent Group (formerly PEG)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                          | <a href="#">Student Support Parent Group Report</a>                                                                                                                                                                                                                                                                                                                                                                      |  |
| Motion                                                                   | That all the subcommittee reports be accepted                                                                                                                                                                                                                                                                                                                                                                            |  |
| Moved<br>Seconded                                                        | Kym Bierenbroodspot<br>Christiana Xu                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>Business Unit Reports</b>                                             |                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                          | <a href="#">Uniform Shop Report</a><br><a href="#">Stocktake June 2022</a>                                                                                                                                                                                                                                                                                                                                               |  |
| Motion                                                                   | That the tuckshop report be accepted                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Moved<br>Seconded                                                        | Kym Bierenbroodspot<br>Christiana Xu                                                                                                                                                                                                                                                                                                                                                                                     |  |
|                                                                          | <p>Tuckshop</p> <p>The tuckshop has been having issues with stealing! Sally Hawkes advised that they have had a meeting and there are now plans in place to have staff supervision to help reduce this and identify those involved.</p> <p>Penni suggested that while we don't have a Chaplain could we use their discretionary fund for Guidance Officer to help any identified students that may need it for food.</p> |  |
| <b>General Business</b>                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                          | <p>Penni suggested that the P&amp;C check that the t-shirt company that they are considering for the supply of house shirts is on the approved Education Queensland list.</p>                                                                                                                                                                                                                                            |  |
| Motion                                                                   | The the P&C release \$100 to the Environment Club for purchasing more recycling bins.                                                                                                                                                                                                                                                                                                                                    |  |
| Moved:<br>Seconded:                                                      | Glenda Johnson<br>Christiana Xu                                                                                                                                                                                                                                                                                                                                                                                          |  |
| Meeting close - 8.31pm                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                          |  |

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| <b>NEXT MEETING: 8 August 2022, 7:00pm, Venue: Library</b> |                   |
| Signed:<br><br>Rachel Greig (Secretary)                    | <br><br><br>Date: |
| Signed:<br><br>Leigh Passfield (President)                 | <br><br><br>Date: |